



## \*\*HS ANNOUNCEMENTS\*\*

**Monday, February 23<sup>th</sup>, 2026**

Seniors- this is a reminder that you need to:

1. File for FAFSA (Federal Student Aid Application)

OR

2. Complete the Nonparticipation Form

If you have questions or need help with either one of these, please let Mrs. Mast know!

**NEW:** The Western Illinois Tractor Club is offering eligible senior students to earn one of three \$500 scholarships. Students must attend a technical school, junior college, or university in the fall of 2026 to be eligible. All applicants must use this scholarship toward an **Ag related degree**. Applications must be received by **April 4, 2026**.

**Designs for the Relay for Life T-Shirt contest need to be turned into the high school office no later than TODAY.**

Don't delay, preorder today for a 2025-2026 yearbook! Take advantage of a \$5 discount if you order between now and February 27th. Visit [www.jostensyearbooks.com](http://www.jostensyearbooks.com) to order online OR pick up an order form outside the HS Office. Contact Mrs. Eilers ([veilers@cusd3.com](mailto:veilers@cusd3.com)) for more information or to see if you have already placed an order.

**Jostens will be here March 5<sup>th</sup> to pass out caps/gowns/etc. to the Seniors!**

Central High School in Camp Point, in connection with the high school Drama Club, is pleased to announce our upcoming show of Jonathan Dorf's *4am*. Meet an early-morning jogger, a radio DJ, the author of a most unusual letter, a modern Romeo and Juliet and many other teen characters as they search for connection in the magic hour. This play is a powerful and moving collection of stories that are held together through their journeys as they discover whether the monster under the bed is real and wonder together...Is there anybody out there? Showtimes are Friday, March 13 at 6:30pm and Saturday, March 14<sup>th</sup> at 6:30pm. Cost is \$3 for students and \$5 for adults. Performances will be in the high school auditorium. Show run-time is approximately 35-40 minutes

Lifeguards wanted at Bowen Pool! Must be lifeguard certified. For more information, please contact Lisa Knorr at 217-440-9194. Send resume to [bowenpool1976@gmail.com](mailto:bowenpool1976@gmail.com).

## CLUBS/ORGANIZATIONS:

- Drama Club meets every Wednesday 3:10-5:00pm
- Spanish Club will meet every Wednesday at 7:50 in Ms. Wiewel's room (106).
- **The Student Council meets every Tuesday at 8:00 am in Mrs. Obert's room.**

## COMMUNITY SERVICE:

- *Served with Love* is a group of volunteers wanting to make a difference by providing food to our veterans, their families, military families and recipients of Veteran Governed Assisted Programs. They are located in Quincy Illinois and provide services to all of West Central Illinois. You can visit their website at [www.servedwithloveinc.com](http://www.servedwithloveinc.com)
- CJHS Habitat is offering service hours throughout the school year. Please email Mrs. Clampitt ([pclampitt@cusd3.com](mailto:pclampitt@cusd3.com)) for dates and times. Thank you!

## GUIDANCE ANNOUNCEMENTS:

**Juniors & Seniors-** Have you thought about joining the military or are you interested in learning more about the different branches? There will be a presentation on February 26<sup>th</sup> during the last half of 5<sup>th</sup> hour. If you are interested in attending, please sign up with Mrs. Mast!

Seniors - are you looking for a career in the manufacturing industry? Consider applying for the Great River FAME program! The FAME program allows you to work 3 days per week at a local manufacturer while earning a competitive wage and attend classes 2 days per week at the JWCC Workforce Development Center. Click on this link for information about the program and how to apply: <https://www.jwcc.edu/fame/>  
**Application deadline is April 30, 2026.**

## \*\*SCHOLARSHIP INFO\*\*:

**Seniors are emailed all scholarship information and applications!**

### JWCC Presidential & Trail Blazer Scholarships

Presidential and Trail Blazer Scholars are high achieving leaders, both in and out of the classroom. Scholarship students are college ambassadors, participate with Student Government, various JWCC events, and are student leaders on campus.

The *Presidential Scholarship* is John Wood's most prestigious award. It recognizes students who show leadership, strong communication skills, and a desire to make a difference. Presidential Scholars serve as ambassadors for JWCC by representing the College in a positive way — on campus, in the community, and among their peers — through engagement, service and academic excellence. *Trail Blazer Scholarships* will be awarded from application materials. Presidential Scholarships are awarded using a two-step process. The top 10 applications will be invited for an interview on campus during March. The top 3 total scores will result in scholarships.

- Trail Blazer Scholarships: 3.0 minimum GPA — half tuition, 12 awarded each year, renewable for 4 consecutive semesters.

- **Presidential Scholarships: 3.5 minimum GPA -- full-tuition, 3 awarded each year, renewable for 4 consecutive semesters.**
- The Wiewel Student Support Scholarship was created to support high school juniors and seniors who are working hard but may need extra help with everyday life expenses. This scholarship recognizes that success in school is influenced by more than academics alone. **Applications must be submitted by February 27th, 2026.** Juniors and seniors received an email with more information, as well as the link to apply.
- UFC Foundation is offering four \$1,000 scholarships. These scholarships are one year in length and are open to all active common stockholders or the spouse, the child, or the grandchild of an active common stockholder who will enroll or is currently pursuing higher education. The expected degree is not limited to agriculture. All monies awarded will be made payable to the winner's respective school. Scholarships are eligible for all high school seniors and can only be awarded once per student for any educational expense. The selection process will occur in March, and winners will be announced in April. **Applications are due March 1, 2026.**
- The CBAI Foundation for Community Banking offers 24 scholarships to top Illinois high-school seniors statewide each year. The scholarship awards available this year by the Foundation total \$21,500. These scholarship awards help deserving students highlight the importance of community banking to the local economy. You could win up to \$4,000 for higher education, and your school is eligible to win \$500! Students must be sponsored by a participating CBAI member bank. Students, for more information, please contact Valerie Johnston via [email](#) or at 800/736-2224. **Essays are due at the CBAI Foundation Office by 5 pm on Monday, March 2nd, 2026.** If you have any questions regarding the Annual Essay Scholarship Program, contact a member of the [Communications Department](#) today!
- The Township Officials of Illinois (TOI) is pleased to announce the availability of the 2026 Scholarship Application, designed for students planning to attend an Illinois college or university. TOI awards seven scholarships, each worth \$2,000, to help support students in their pursuit of higher education. This initiative aims to foster interest in township government and promote civic engagement among tomorrow's leaders. **The deadline to apply is March 2, 2026.**
- The Patricia & Leonard Kramer Memorial Scholarship, awarded by Altrusa International Foundation of Quincy, is a one-year award for a resident of Adams County. This \$1,000 scholarship is for a high school senior enrolling in an accredited college, university, or technical school for the 2026-2027 academic year. **Applications must be mailed and postmarked by March 3, 2026.**
- The Rich and Pam Futhey Scholarship Fund was established to encourage graduates of Central High School to pursue careers in the trades. Eligible applicants are graduates who plan to attend an accredited post-secondary institution, with priority given, in order, to those pursuing diesel mechanics, auto mechanics, HVAC, or electrical trades, followed by medical or law enforcement careers. Recipients of the scholarship should demonstrate a strong work ethic and the potential to become successful employees. **Applications are due by March 9, 2026**
- The Illinois Sheriffs' Association will be awarding over \$58,000 in college scholarships throughout the State of Illinois to students wishing to pursue higher education during the 2026-2027 academic year. The scholarships are to be applied to tuition, books, and fees only. The student must be enrolled full-time at a certified institution of higher learning, full-time. Online learning is also acceptable. Sheriff Anthony Grootnens, Adams County, will be awarding two scholarships in the amount of \$500 each. Applicants must be permanent Illinois residents and be enrolled as a full-time student during the 2026-2027 school year (excluding summer session). Students must complete the application, answer the essay question, and return all documentation to the Sheriff's office in their permanent county of residence by **March 13, 2026** (must be postmarked by this date). The application form can be found here:

[https://www.ilsheriff.org/youth2/?fbclid=IwY2xjawPXIXZleHRuA2FibQIxmABicmlkETFqcERWUmE4ZFBBakdkZzA0c3J0YwZhcHBfaWQQMjIyMDM5MTc4ODIwMDg5MgABHv6s0mVxMumy103mLJCwScr\\_4jtZMsLdAIzg67siX4nV5lusWI0L3ENCfqF\\_aem\\_zKhBNYUrfpsyqObTw3jxtA](https://www.ilsheriff.org/youth2/?fbclid=IwY2xjawPXIXZleHRuA2FibQIxmABicmlkETFqcERWUmE4ZFBBakdkZzA0c3J0YwZhcHBfaWQQMjIyMDM5MTc4ODIwMDg5MgABHv6s0mVxMumy103mLJCwScr_4jtZMsLdAIzg67siX4nV5lusWI0L3ENCfqF_aem_zKhBNYUrfpsyqObTw3jxtA)

- The Lawton Endowment Fund Scholarship is offering a scholarship to high school seniors attending a private, accredited college or university in the US and abroad. To be eligible to apply, you must live in the following townships in Adams County: Lima, Keene, Houston and Northeast. **Applications must be mailed and received by March 31, 2026.**
- The J.L. Wade Foundation Scholarship is a one-year, up to \$5,000 scholarship administered by the J.L. Wade Foundation. Priority is given to students who will be pursuing degrees to promote the study of nature and the preservation of the environment and supporting studies related to nature (e.g. ag science, atmospheric science, coastal zone management, environmental engineering, environmental chemistry and toxicology, environmental health, environmental law, fisheries management and conservation, marine biology, etc.) The scholarship will assist those seeking to obtain the benefits of a college education. **Applications must be postmarked or received by the Wade Foundation on or before March 31, 2026.**

The Tri-State Desk and Derrick Club invites all high school graduates who will be attending a TECHNICAL OR TRADE SCHOOL to apply to their scholarship.

Minimum Requirements:

- Must be a U.S. Citizen
- Must have a career goal in the natural gas or oil industry
- No age restriction as long as applicant has a high school diploma, GED, or high school transcript showing completion through homeschooling
- Must be an Indiana, Illinois or Kentucky resident OR a student attending, or planning to attend an accredited Indiana, Illinois or Kentucky technical or trade school
- **Applications are due April 1st, 2026.**
- The Central Adams Sportsman's will offer scholarships to graduating CHS seniors who plan to further their education by attending a Vocational, Two-Year, or Four-Year school. **Applications are due via email to Mrs. Mast by 2:52PM on Friday, April 10th!**
- The Illinois electric cooperatives are proud to offer scholarships to deserving students in our co-op family. Whether you're a high school senior planning to attend college or interested in a career as a lineworker, there's a scholarship opportunity for you. Applications are now open for the 2026 Illinois Electric Cooperatives Memorial Scholarships. **Apply by April 30, 2026, for the lineworker scholarship.** Visit <https://aiec.coop/aiec-scholarship/> for more information and to apply.

## **SPORTS:**

**Boys Basketball:** Regional Game vs. Illini Central—7:00pm

Spring 2026 Trap season registration closes on March 23rd. Anyone that has previously been on the team should have received an email about registering. Anyone that is interested in joining or didn't receive an email call Jason at (217)653-3794.

# GOOD LUCK PANTHERS



## Today's Lunch:

BBQ Rib on a Bun, Corn, Baked Beans, Cookie, Fruit

## Next Breakfast:

Bacon Egg & Cheese Biscuit, Fruit

## Next Lunch:

Lasagna Roll Ups, Green Beans, Garlic Bread, Fruit



Wesley Homan