

# CJHS Announcements



**MONDAY**  
**March 9, 2026**  
**A-DAY**



**Central's Expectations: Be Respectful, Be Responsible, and Be Safe**

## **NEW Announcements:**

The Art Club is hosting our 4<sup>th</sup> annual Candle Making event! Students, their parents, and staff are invited to sign up! Bring your kids, your friend or just your awesome self. On March 24<sup>th</sup> at 3:30 p.m. we will glaze ceramic pieces and on March 26<sup>th</sup> at 3:30 p.m. we will pour candles. Please see flyer shared on March 9, 2026 via Skyward for more information.

Congratulations to the following wrestlers on advancing to the junior high state wrestling tournament:

- 90- Cael Griffin 1st 🥇
- 105- Hunter Heinecke 2nd 🥈
- 119- Wyatt Elledge 3rd 🥉
- 126- Roran Burnett 4th 🥉
- 135- Brayden Higdon 3rd 🥉
- 155- Clayton Bush 1st 🥇
- 167- Kristofer Higdon 2nd 🥈
- 185- Jagger Soice 4th 🥉

We will have an assembly on Thursday afternoon to acknowledge the wrestling team and those wrestlers who have advanced to state. **Please dismiss students to the gym at 2:20 pm**

## **3rd Qtr. Booster March 2-March 6**

-earn a shamrock in each class by engaging in class respectfully and helping to maintain a productive classroom atmosphere (respectful and no disruptions)

-5<sup>th</sup> vs. 6<sup>th</sup> grade; **5<sup>th</sup> grade won with 80 shamrocks** and 6<sup>th</sup> grade had 72 shamrocks

-7<sup>th</sup> vs. 8<sup>th</sup> grade; **7<sup>th</sup> grade won with 93 shamrocks** and 8<sup>th</sup> grade had 78 shamrocks

-incentive is a Shamrock Sundae on March 13

## **Paw Pride March 13th 2:00 - 2:54**

-7th and 8th do trivia the first half while 5th and 6th are in the gym, then switch

-To earn this incentive, students must be passing all classes (No Fs), have no more than 2 missing/late assignments per class, and have no major office/bus referrals for 3rd quarter.

-students who earn this may bring a snack/drink from home to enjoy during the trivia time (no energy drinks)

This year we will be randomly drawing two students' names throughout the year to celebrate a "Panther of the Day" and all students will have this opportunity to be acknowledged. The Panther of the Day will be able to be first in the lunch line and have a sign on their locker. Other students are encouraged to write comments on that sheet that promotes kindness ... all messages must include their signature. **PANTHER OF THE DAY: Lathyn Burch, Cael Griffin**

## **OLD Announcements:**

Make sure to get your 2025-2026 JH yearbook ordered soon! There have only been 78 copies ordered. If you are unsure if you placed your order, please reach out to Mrs. Jones ([jjones@cusd3.com](mailto:jjones@cusd3.com)). All orders must be placed by Friday, April 3rd.

ybpay.lifetouch.com - School Code: 9926726

**Upcoming PBIS \$1 Hat Days: Mar. 20, April 17, May 8**

Habitat will meet on the following Wednesday's: March 25, April 1, 15, 29 and May 6.

### **IMPORTANT DATES:**

*March 13 - End of 3<sup>rd</sup> Quarter*

*March 18 - Early Dismissal at 11:30 a.m.*

*March 18 - Relay for Life Bake Sale 7:35 – 8:00 a.m.*

*March 20 – PBIS \$1 Hat Day*

*March 20 - Report Cards Mailed Home*

*March 25 - Habitat Meeting 3:00 - 4:00 p.m.*

*April 1 - Habitat Meeting 3:00 - 4:00 p.m.*

*April 3-6 - Easter Break*

## What's for Lunch?



**TODAY'S LUNCH:** Sloppy Joe/Bun K/M, Curly Fries, Broccoli RD, Fruit

**NEXT BREAKFAST:** Egg Patty, Bacon, Toast, Fruit

**NEXT LUNCH:** Toasted Ravioli w/meat sauce, Peas, Apple Slices w/PB

Students need to bring lunch money to the Office first thing in the morning to ensure their account is credited before lunch. No extra items may be taken if your lunch account has a negative balance. Online payments can also be applied to student's account



**Mondays:** 3:30 – 5:00 p.m.



## Jr. High Volleyball

**MONDAY:** Practice 3:00 – 5:00 p.m. South Gym

**TUESDAY:** 8<sup>th</sup> Grade Regionals vs Brown County @ Mendon at 6:00 p.m. Bus @ 4:35 p.m.

**WEDNESDAY:** 8<sup>th</sup> Grade Regionals TBD

**THURSDAY:** 8<sup>th</sup> Grade Regionals TBD

**FRIDAY:** TBD



**MONDAY:** Practice 3:30 – 4:50 p.m. State Qualifiers only

**TUESDAY:** Practice 3:30 – 4:50 p.m. State Qualifiers only

**WEDNESDAY:** Practice 3:30 – 4:50 p.m. State Qualifiers only

**THURSDAY:** Practice 3:30 – 4:50 p.m. State Qualifiers only

**FRIDAY:** Away @ State TBD

**SATURDAY:** Away @ State TBD

