



## **\*\*HS ANNOUNCEMENTS\*\***

**Tuesday, March 10<sup>th</sup>, 2026**

**Please congratulate Braizley Allison for being selected for the SAR Outstanding Citizen award!**

**Congratulations to Braelynn Cole - her “Beat Cancer. FIGHT LIKE A PANTHER” design won for CHS!**

Students interested in seeing a sneak peak of the drama club’s performance may do so Wednesday at 2:15. Let your 8<sup>th</sup> period teacher know and you may leave at 2:10.

There will be a parent meeting for Baccalaureate on Monday, March 16<sup>th</sup> at 5:30 pm in the IRC. All Senior parents are invited to attend!

***ATTENTION current Freshmen, Sophomores and Juniors: If you are interested in traveling to Spain in summer 2027, REGISTRATION IS OPEN! This will be an amazing opportunity, taking you to beautiful sites in Madrid and Barcelona. You do not have to be an art student to attend. If you have any questions, please email Mrs. Salinas, [csalinas@cusd3.com](mailto:csalinas@cusd3.com).***

***In celebration of Youth Art Month, CHS Art Club is hosting their 4<sup>th</sup> Candle Making! A two-afternoon event taking place Tuesday, March 24<sup>th</sup> and Thursday, March 26<sup>th</sup> in the CHS Art room. Spend Tuesday painting a ceramic piece, coming back on Thursday to pour custom scented wax into the piece to create a candle! \$20 per participant. You can call the HS Front Office, (217) 593-7731 or email Mrs. Salinas, [csalinas@cusd3.com](mailto:csalinas@cusd3.com). We hope you join us and help us celebrate Youth Art Month!***

Central High School in Camp Point, in connection with the high school Drama Club, is pleased to announce our upcoming show of Jonathan Dorf's *4am*. Meet an early-morning jogger, a radio DJ, the author of a most unusual letter, a modern Romeo and Juliet and many other teen characters as they search for connection in the magic hour. This play is a powerful and moving collection of stories that are held together through their journeys as they discover whether the monster under the bed is real and wonder together...Is there anybody out there? Showtimes are Friday, March 13 at 6:30pm and Saturday, March 14<sup>th</sup> at 6:30pm. Cost is \$3 for students and \$5 for adults. Performances will be in the high school auditorium. Show run-time is approximately 35-40 minutes

**Jostens will be here March 19<sup>th</sup> to pass out caps/gowns/etc. to the Seniors!**

Honor and/or remember your loved ones who are fighting or who have fought cancer by donating \$1/name and adding their names to our Cancer Awareness Ribbon in the color

representing their type of cancer. Stop by the IRC or Mrs. Obert's room to donate and add your loved one's names to the ribbon. All donations will be going to Central's Mini-Relay.

Prom season is here. Nana's Best Things at 111 E Jefferson St, Camp Point is here for all of you dress alterations and tuxedo rental or purchase needs. Call or text 217-430-3129 for an appointment. Walk-ins are okay also. Weekend and evening times can be accommodated. Nana looks forward to serving you!

Lifeguards wanted at Bowen Pool! Must be lifeguard certified. For more information, please contact Lisa Knorr at 217-440-9194. Send resume to [bowenpool1976@gmail.com](mailto:bowenpool1976@gmail.com).

## CLUBS/ORGANIZATIONS:

The Student Council is sponsoring Community Service Days Sunday, April 19<sup>th</sup> from 1:00-4:00 p.m. & Saturday, May 9<sup>th</sup> from 9:00 a.m.-noon and 1:00-4:00 p.m. We need students to sign up to help rake leaves, pull weeds, wash windows, clean up sidewalks, paint, and more. Community service hours will be earned by anyone who signs up and participates. See Mrs. Obert to sign up to help.

- Drama Club meets every Wednesday 3:10-5:00pm
- Spanish Club will meet every Wednesday at 7:50 in Ms. Wiewel's room (106).
- **The Student Council meets every Tuesday at 8:00 am in Mrs. Obert's room.**

## COMMUNITY SERVICE:

- *Served with Love* is a group of volunteers wanting to make a difference by providing food to our veterans, their families, military families and recipients of Veteran Governed Assisted Programs. They are located in Quincy Illinois and provide services to all of West Central Illinois. You can visit their website at [www.servedwithloveinc.com](http://www.servedwithloveinc.com)
- CJHS Habitat is offering service hours throughout the school year. Please email Mrs. Clampitt ([pclampitt@cusd3.com](mailto:pclampitt@cusd3.com)) for dates and times. Thank you!

## GUIDANCE ANNOUNCEMENTS:

Seniors- this is a reminder that you need to:

1. File for FAFSA (Federal Student Aid Application)

OR

2. Complete the Nonparticipation Form

If you have questions or need help with either one of these, please let Mrs. Mast know

Seniors - are you looking for a career in the manufacturing industry? Consider applying for the Great River FAME program! The FAME program allows you to work 3 days per week at a local manufacturer while

earning a competitive wage and attend classes 2 days per week at the JWCC Workforce Development Center. Click on this link for information about the program and how to apply:

<https://www.jwcc.edu/fame/>

**Application deadline is April 30, 2026.**

## **\*\*SCHOLARSHIP INFO\*\*:**

**Seniors are emailed all scholarship information and applications!**

Need money to go to college? The Panther Pride Foundation for Central Schools has scholarships available for Central High School Seniors. The PPF scholarship application is only available for completion at [www.pantherpride.org](http://www.pantherpride.org). Click on the SCHOLARSHIPS tab, then the Senior Scholarship Application on the pop-down menu. Your application must have: Transcript from Central High School, Letter of Recommendation, Personal Statement, and Resume. For certain scholarships, a short essay, or a personal letter may be required. All essays must be written entirely by the student. The deadline for submitting the PPF scholarship application and additional information is **Monday, March 16, 2026, by 3:00 pm** to PPF website [www.pantherpride.org](http://www.pantherpride.org). No late applications will be accepted.

- The Illinois Sheriffs' Association will be awarding over \$58,000 in college scholarships throughout the State of Illinois to students wishing to pursue higher education during the 2026-2027 academic year. The scholarships are to be applied to tuition, books, and fees only. The student must be enrolled full-time at a certified institution of higher learning, full-time. Online learning is also acceptable. Sheriff Anthony Grootnens, Adams County, will be awarding two scholarships in the amount of \$500 each. Applicants must be permanent Illinois residents and be enrolled as a full-time student during the 2026-2027 school year (excluding summer session). Students must complete the application, answer the essay question, and return all documentation to the Sheriff's office in their permanent county of residence by **March 13, 2026** (must be postmarked by this date). The application form can be found here: [https://www.ilsheriff.org/youth2/?fbclid=IwY2xjawPXIXZleHRuA2FlbQIxMABicmlkETFqcERWUmE4ZFBBakdkZzA0c3J0YwZhcHBfaWQOMjIyMDM5MTc4ODIwMDg5MgABHv6s0mVxMumy103mLJCwScr\\_4jtZMsLdAIZg67siX4nV5lusWI0L3ENCfqF\\_aem\\_zKhBNYUrfpsyqQbTw3jxtA](https://www.ilsheriff.org/youth2/?fbclid=IwY2xjawPXIXZleHRuA2FlbQIxMABicmlkETFqcERWUmE4ZFBBakdkZzA0c3J0YwZhcHBfaWQOMjIyMDM5MTc4ODIwMDg5MgABHv6s0mVxMumy103mLJCwScr_4jtZMsLdAIZg67siX4nV5lusWI0L3ENCfqF_aem_zKhBNYUrfpsyqQbTw3jxtA)
- The Lawton Endowment Fund Scholarship is offering a scholarship to high school seniors attending a private, accredited college or university in the US and abroad. To be eligible to apply, you must live in the following townships in Adams County: Lima, Keene, Houston and Northeast. **Applications must be mailed and received by March 31, 2026.**
- The J.L. Wade Foundation Scholarship is a one-year, up to \$5,000 scholarship administered by the J.L. Wade Foundation. Priority is given to students who will be pursuing degrees to promote the study of nature and the preservation of the environment and supporting studies related to nature (e.g. ag science, atmospheric science, coastal zone management, environmental engineering, environmental chemistry and toxicology, environmental health, environmental law, fisheries management and conservation, marine biology, etc.) The scholarship will assist those seeking to obtain the benefits of a college education. **Applications must be postmarked or received by the Wade Foundation on or before March 31, 2026.**
- The Tri-State Desk and Derrick Club invites all high school graduates who will be attending a **TECHNICAL OR TRADE SCHOOL** to apply to their scholarship.  
Minimum Requirements:
  - Must be a U.S. Citizen

- Must have a career goal in the natural gas or oil industry
- No age restriction as long as applicant has a high school diploma, GED, or high school transcript showing completion through homeschooling
- Must be an Indiana, Illinois or Kentucky resident OR a student attending, or planning to attend an accredited Indiana, Illinois or Kentucky technical or trade school
- Applications are due April 1st, 2026.

The Western Illinois Tractor Club is offering eligible senior students to earn one of three \$500 scholarships. Students must attend a technical school, junior college, or university in the fall of 2026 to be eligible. All applicants must use this scholarship toward an **Ag related degree**. Applications must be received by **April 4, 2026**.

- The Central Adams Sportsman's will offer scholarships to graduating CHS seniors who plan to further their education by attending a Vocational, Two-Year, or Four-Year school. **Applications are due via email to Mrs. Mast by 2:52PM on Friday, April 10th!**
- The Illinois electric cooperatives are proud to offer scholarships to deserving students in our co-op family. Whether you're a high school senior planning to attend college or interested in a career as a lineworker, there's a scholarship opportunity for you. Applications are now open for the 2026 Illinois Electric Cooperatives Memorial Scholarships. **Apply by April 30, 2026, for the lineworker scholarship.** Visit <https://aiec.coop/iec-scholarship/> for more information and to apply.

## **SPORTS:**

Spring 2026 Trap season registration closes on March 23rd. Anyone that has previously been on the team should have received an email about registering. Anyone that is interested in joining or didn't receive an email call Jason at (217)653-3794.



### **Today's Lunch:**

Toasted Ravioli w/ Meat Sauce, Peas, Apple Slices w/ PB

### **Next Breakfast:**

Pancakes, Fruit

### **Next Lunch:**

Salisbury Steak/Gravy, Mashed Potatoes, Green Beans, Roll, Fruit



*Amber Louderback (3/9)*