



## **\*\*HS ANNOUNCEMENTS\*\***

**Thursday, May 14<sup>th</sup>, 2026**

**Community Service Opportunity: Joseph's Catholic Church Annual Ice Cream, Social - July 12th in the afternoon. There will be an opportunity for other hours throughout the weekend. Please contact Angela Kill at 217-322-8120 for more information.**

**The Central High School Graduation Ceremony will be available to watch live through our NFHS camera network.**

**Date: 5/17/2026**

**Live stream goes active: 1:50 PM**

**Ceremony begins: 2:00 PM**

**Watch here:**

**NFHS Graduation Live Stream- <https://www.nfhsnetwork.com/events/central-high-school-camp-point-camp-point-il/evt277ecc29b3> (May need to copy and paste this into an address bar.)**

**For those without an NFHS account, you will need to create a free account before viewing. You do NOT need to purchase a subscription to watch graduation.**

**We would recommend creating your account ahead of time to avoid any delays before the ceremony begins.**

### **Senior Announcements:**

- **Senior Parents: Lifetouch will be taking "memory mate" photos of your senior, a class photo, and pictures from the graduation ceremony that will be available to purchase. To access photos after the graduation ceremony, text the following access code to 90738: 401690GY26. They will send you a link when the photos are ready to view and order.**

**Students will need to return books—to teachers and IRC, turn in their laptops to the IRC, check on fees, and turn in community service hours before they leave for the year.**

**ATTENTION current Freshmen, Sophomores and Juniors: If you are interested in traveling to Spain in summer 2027, REGISTRATION IS OPEN! This will be an amazing opportunity, taking you to beautiful sites in Madrid and Barcelona. You do not have to be an art student to attend. If you have any questions, please email Mrs. Salinas, [csalinas@cusd3.com](mailto:csalinas@cusd3.com).**

Lifeguards wanted at Bowen Pool! Must be lifeguard certified. For more information, please contact Lisa Knorr at 217-440-9194. Send resume to [bowenpool1976@gmail.com](mailto:bowenpool1976@gmail.com)

Mixer Grain Bin Service is looking for **seasonal help May-October: 8-12 hours per day and 5 days a week.** If interested call Colton or Rusty Mixer to apply: **217-430-7919 or 217-430-1405**

The Adams Brown County Old Settlers Scholarship Pageant is open to girls 10-19 that live within Adams and Brown County. Sign up has officially opened and will close on June 1<sup>st</sup> 5:00 pm. For more information or to sign up, please email Taylor Kill at [tayloradamsbrownos@gmail.com](mailto:tayloradamsbrownos@gmail.com).

**The Camp Point Library Summer Reading Program begins soon! For more information, visit their Facebook page @ Camp Point Public Library or visit them at 206 E State Street Camp Point IL.**

### **COMMUNITY SERVICE:**

**COMMUNITY SERVICE OPPORTUNITY: CES is looking for volunteers to help at Central Elementary School with their Field Day on Tuesday, May 19<sup>th</sup> from 7:30-3. If you are done with your finals and can help, please email Lenae Wiskirchen at [lwiskirchen@cusd3.com](mailto:lwiskirchen@cusd3.com) with your name and how long or the time(s) you can help that day!**

- If you are interested in helping set up for the School Fair on Tuesday, August 4 from 8:00 AM – 11:00 AM, please contact Ms. Kestner ([tkestner@cusd3.com](mailto:tkestner@cusd3.com)). If you are interested in helping with the School Fair on Wednesday, August 5, please contact Ms. Kestner. You can sign up for any time between 2:30-6:30. You will need to sign up before June 5.
- **Clayton Library is looking for volunteers- you can get community service hours. Please see Travis Rigg for more information!**

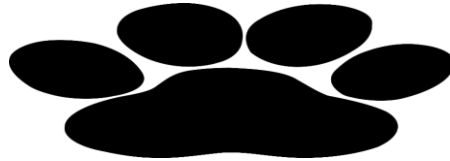
## SPORTS

**Baseball:** Home vs Unity – 4:30 pm

**Softball:** Home vs Winchester—4:30 pm

**Track:** Girls Sectional at Pleasant Plains – dismiss at 12:45 – leave at 1 pm  
Good luck ladies!

# GOOD LUCK PANTHERS



### Today's Lunch:

Cooks Choice, Vegetable, Fruit

### Next Breakfast:

Cooks Choice

### Next Lunch:

Cooks Choice, Vegetable, Fruit